## Case 17-17629-amc Doc 51 Filed 06/16/19 Entered 06/17/19 01:01:13 Desc Imaged

Certificate of Notice Page 1 of 3 Eastern District of Pennsylvania

In re: Juan Antiqua Debtor Case No. 17-17629-amc Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-4 User: BarbaraS Page 1 of 2 Date Rcvd: Jun 14, 2019 Form ID: 152 Total Noticed: 21

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Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Jun 16, 2019.
db
                +Juan Antiqua,
                                 105 Walker Drive,
                                                       Northampton, PA 18067-8815
                +Bureau of Audit and Enforcement,
                                                     City of Allentown,
                                                                           435 Hamilton Street.
smq
                  Allentown, PA 18101-1603
                 City Treasurer, Eighth and Washington Streets,
                                                                      Reading, PA 19601
smg
                                           3501 Corporate Pkwy, P.O. Box 520,
smq
                +Dun & Bradstreet, INC,
                                                                                     Centre Valley, PA 18034-0520
                                                                                 Allentown, PA 18101-2401
                +Lehigh County Tax Claim Bureau, 17 South Seventh Street,
smg
                                     633 Court Street, Second Floor, Reading, PA 19601-4300
smg
                +Tax Claim Bureau,
                +GSAA Home Equity Trust 2006-1, 14841 Dallas Parkway, Suite 425, Dallas, TX 75254-8067
cr
                +GSAA Home Equity Trust 2006-1, AssetBacked Certifi,
                                                                          14841 Dallas Parkway, Suite 425,
cr
                 Dallas, TX 75254-8067
                +Nationstar Mortgage LLC d/b/a Mr. Cooper, Aldridge P
Suite 200, P.O. Box 17933, San Diego, CA 92117-3600
                                                               Aldridge Pite, LLP, 4375 Jutland Drive,
cr
                +SPECIALIZED LOAN SERVICING LLC,
                                                    8742 Lucent Blvd, Suite 300,
                                                                                     Highlands Ranch, CO 80129-2386
                                                               Allentown, PA 18109-3283
DALLAS TX 75261-9096
14011760
                +FIRST COMMONWEALTH FCU, 450 Union Blvd,
                +NATIONSTAR MORTGAGE LLC, PO BOX 619096, DADLAS IN 1922 (address filed with court: Nationstar Mortgage LLC, d/b/a Mr. Cooper, ATT: Bankruptcy Dept., PO Box 619096, Dallas, TX 75261-9741)
14011761
               ++NATIONSTAR MORTGAGE LLC,
14017557
                +Nationstar Mortgage LLC d/b/a Mr. Cooper,
                                                               c/o Janet M. Spears,
                                                                                       ALDRIDGE PITE, LLP,
                  4375 Jutland Drive, Suite 200,
                                                     P.O. Box 17933, San Diego, CA 92177-7921
14167982
                +Specialized Loan Servicing LLC,
                                                     8742 Lucent Blvd, Suite 300,
                 Highlands Ranch, Colorado 80129-2386
                +Specialized Loan Servicing, LLC,
14011762
                                                     PO Box 636005,
                                                                        Littleton, CO 80163-6005
                                                     CO Nationstar MTG LLC d/b/a Mr. Cooper,
14040018
                +U.S. Bank National Association,
                  ATTN: Bankruptcy Dept., PO Box 619096, Dallas TX 75261-9096
14021137
                +U.S. Bank National Association Trustee (See 410),
                                                                       c/o Specialized Loan Servicing LLC,
                  8742 Lucent Blvd, Suite 300, Highlands Ranch, Colorado 80129-2386
14324394
                +U.S. Bank National Association, as Trustee for GSA,
                                                                          701 Market Street,
                  Philadelphia, PA 19106-1541
14011763
                +Yvette Mojica-Antigua,
                                          105 Walker Drive, Northampton, PA 18067-8815
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
                 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 15 2019 03:33:21
sma
                                                                                  P.O. Box 280946,
                  Pennsylvania Department of Revenue,
                                                         Bankruptcy Division,
                  Harrisburg, PA 17128-0946
                +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jun 15 2019 03:33:59
                                                                                              U.S. Attorney Office,
smg
                  c/o Virginia Powel, Esq.,
                                              Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
                                                                                                  TOTAL: 2
           ***** BYPASSED RECIPIENTS *****
                                                                                                  TOTAL: 0
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NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.

USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 16, 2019 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 14, 2019 at the address(es) listed below:

on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, FREDERICK L. REIGLE ecf\_frpa@trustee13.com

KEVIN G. MCDONALD U.S. Bank National Association, as Trustee for GSAA on behalf of Creditor Home Equity Trustee 2006-1 bkgroup@kmllawgroup.com

on behalf of Creditor KEVIN M. BUTTERY U.S. BANK NATIONAL ASSOCIATION kbutterv@rascrane.com on behalf of Creditor GSAA Home Equity Trust 2006-1 LisaC@w-legal.com LISA CANCANON

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

REBECCA ANN SOLARZ on behalf of Creditor U.S. Bank National Association, as Trustee for GSAA Home Equity Trustee 2006-1 bkgroup@kmllawgroup.com

ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingch13.com, ecf\_frpa@trustee13.com

SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf\_frpa@trustee13.com STEPHEN MCCOY OTTO on behalf of Debtor Juan Antigua steve@sottolaw.com, info@sottolaw.com, no\_reply@ecf.inforuptcy.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

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### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Juan Antigua

Debtor(s) Case No: 17–17629–amc

Chapter: 13

#### NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the Honorable Ashely M. Chan

, United States Bankruptcy Court 7/11/19 at  $10:\!00$  AM , in Courtroom 1, Third Floor, The Madison, 400 Washington Street, Reading, PA 19601

For The Court

Timothy B. McGrath Clerk of Court